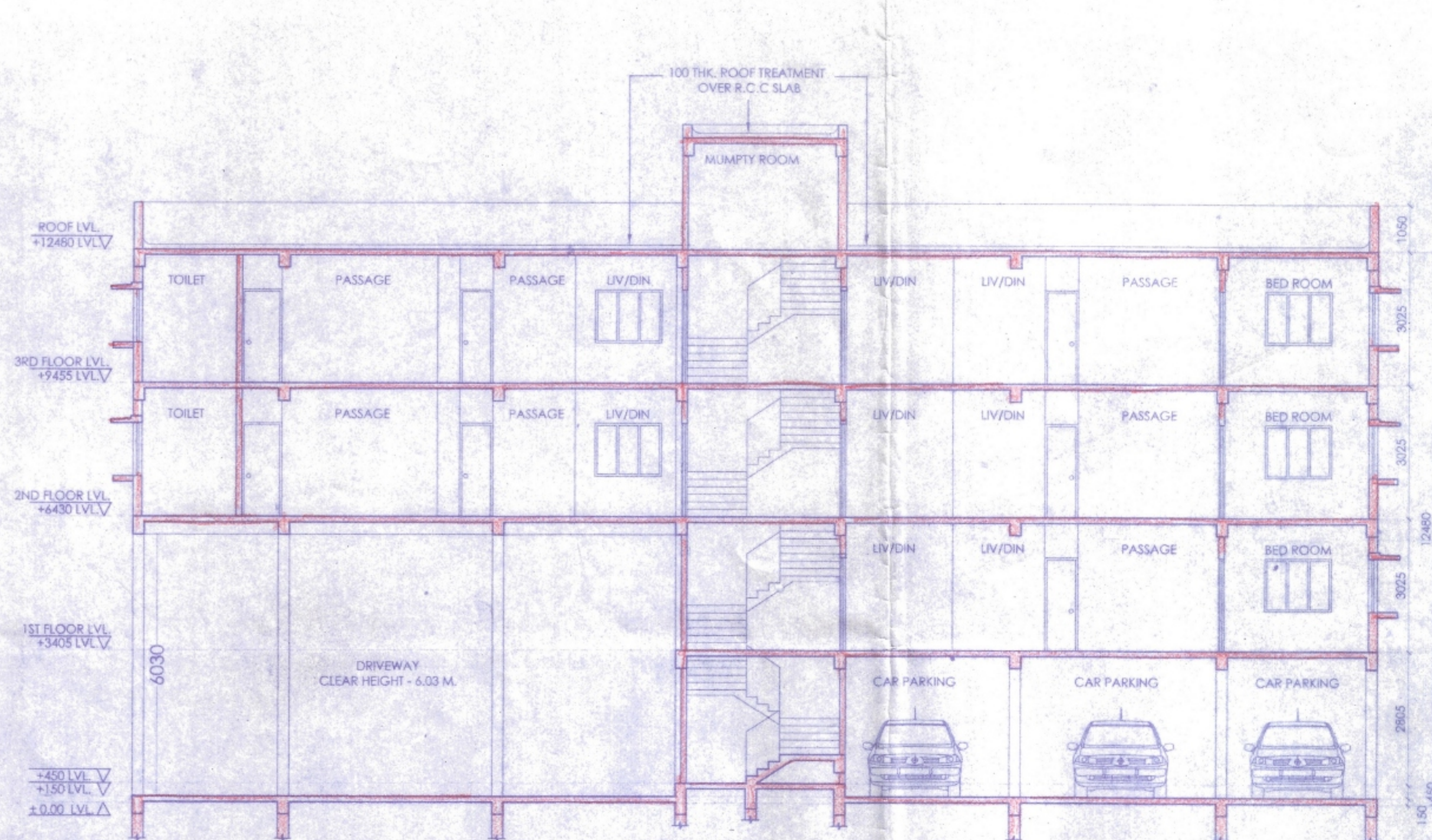
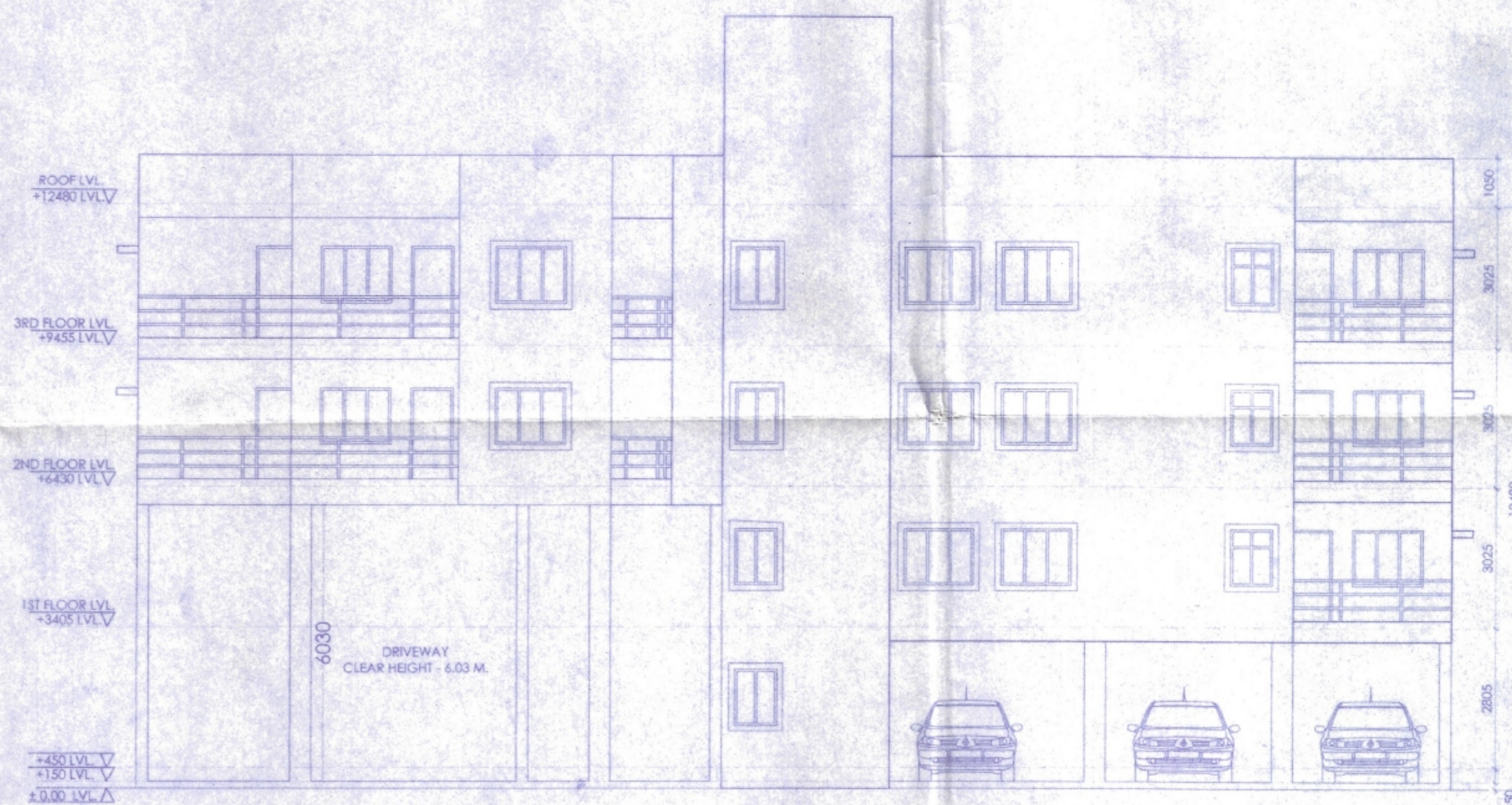
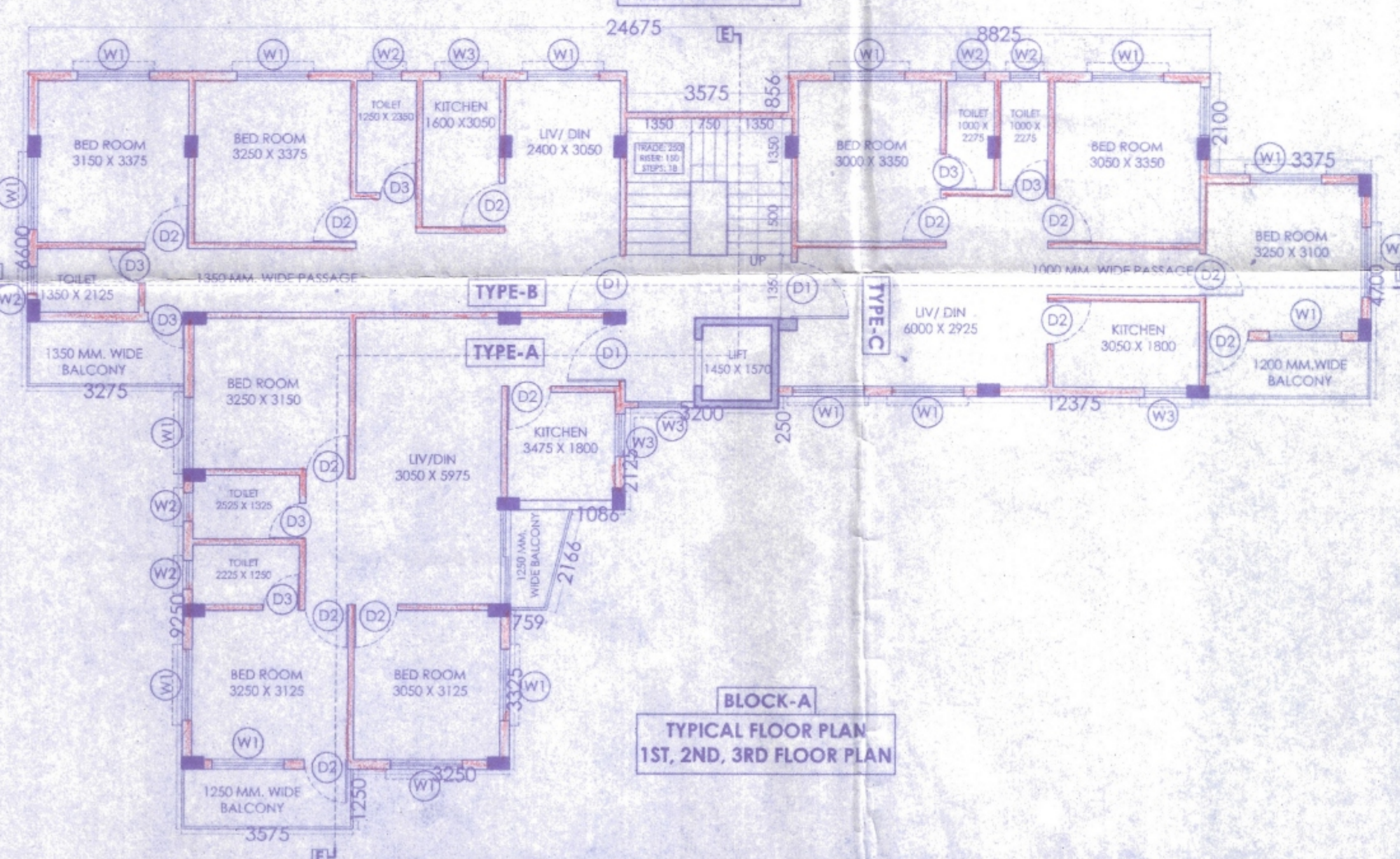




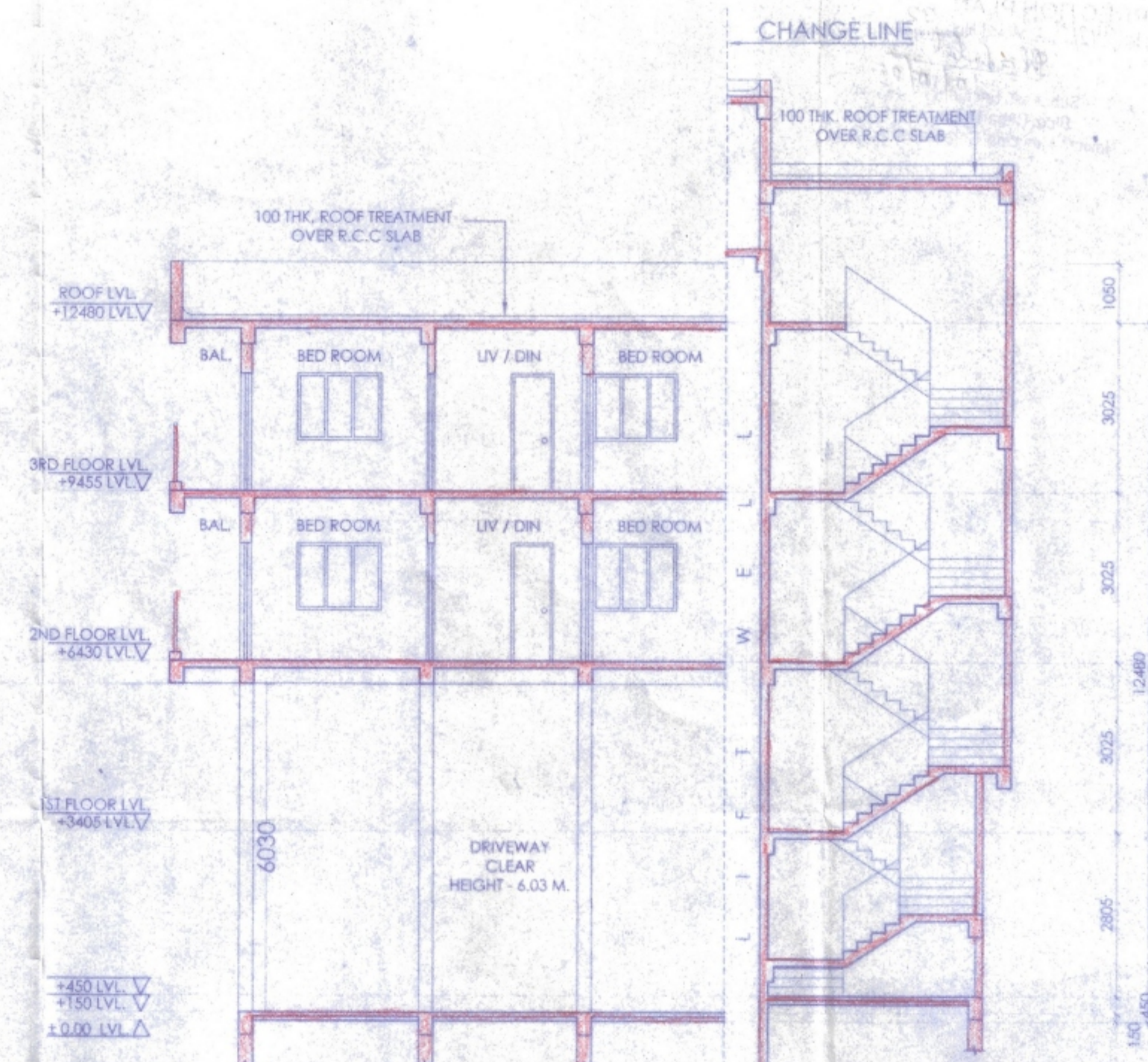
BLOCK-A  
SECTION - FF



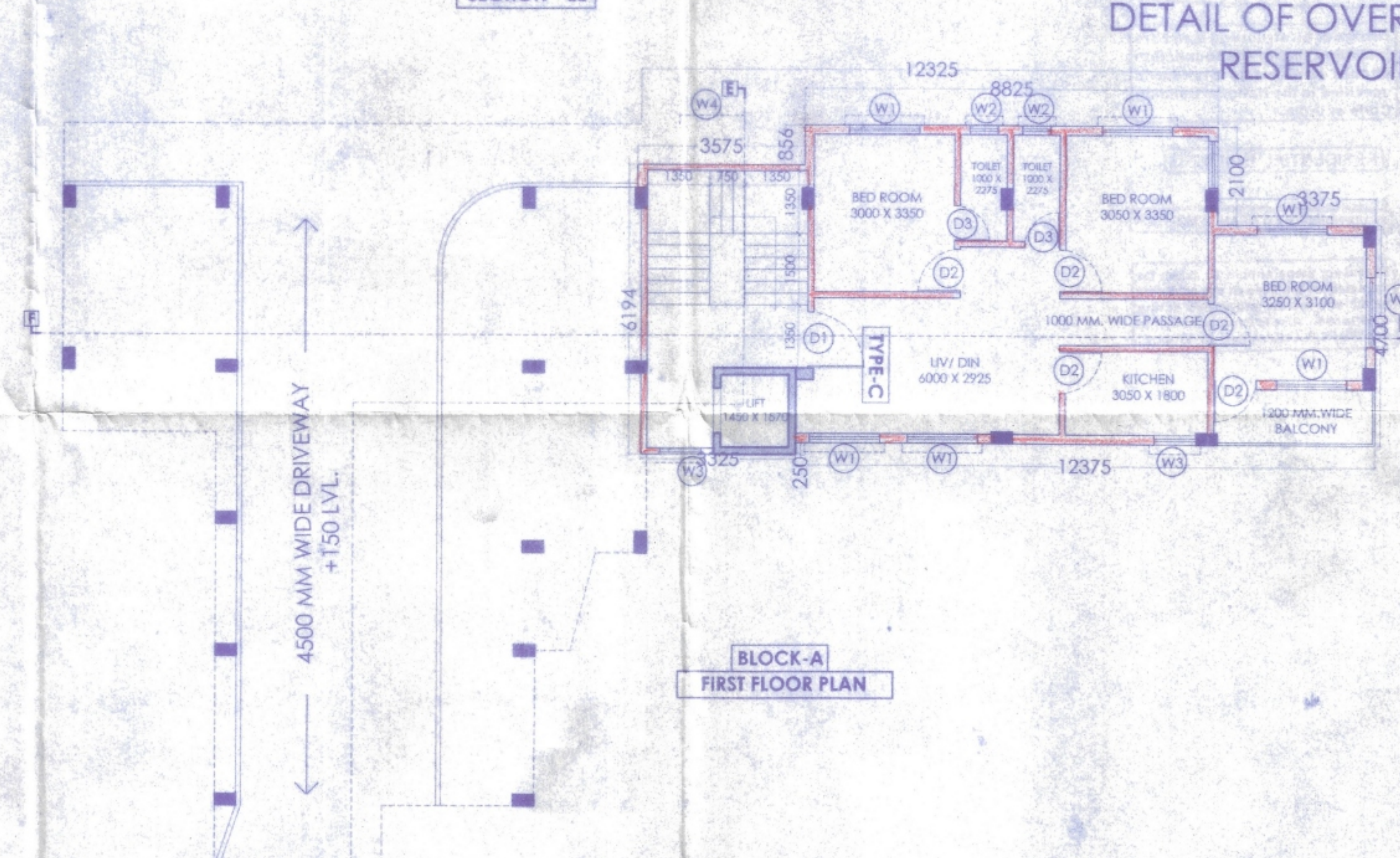
BLOCK-A  
FRONT ELEVATION



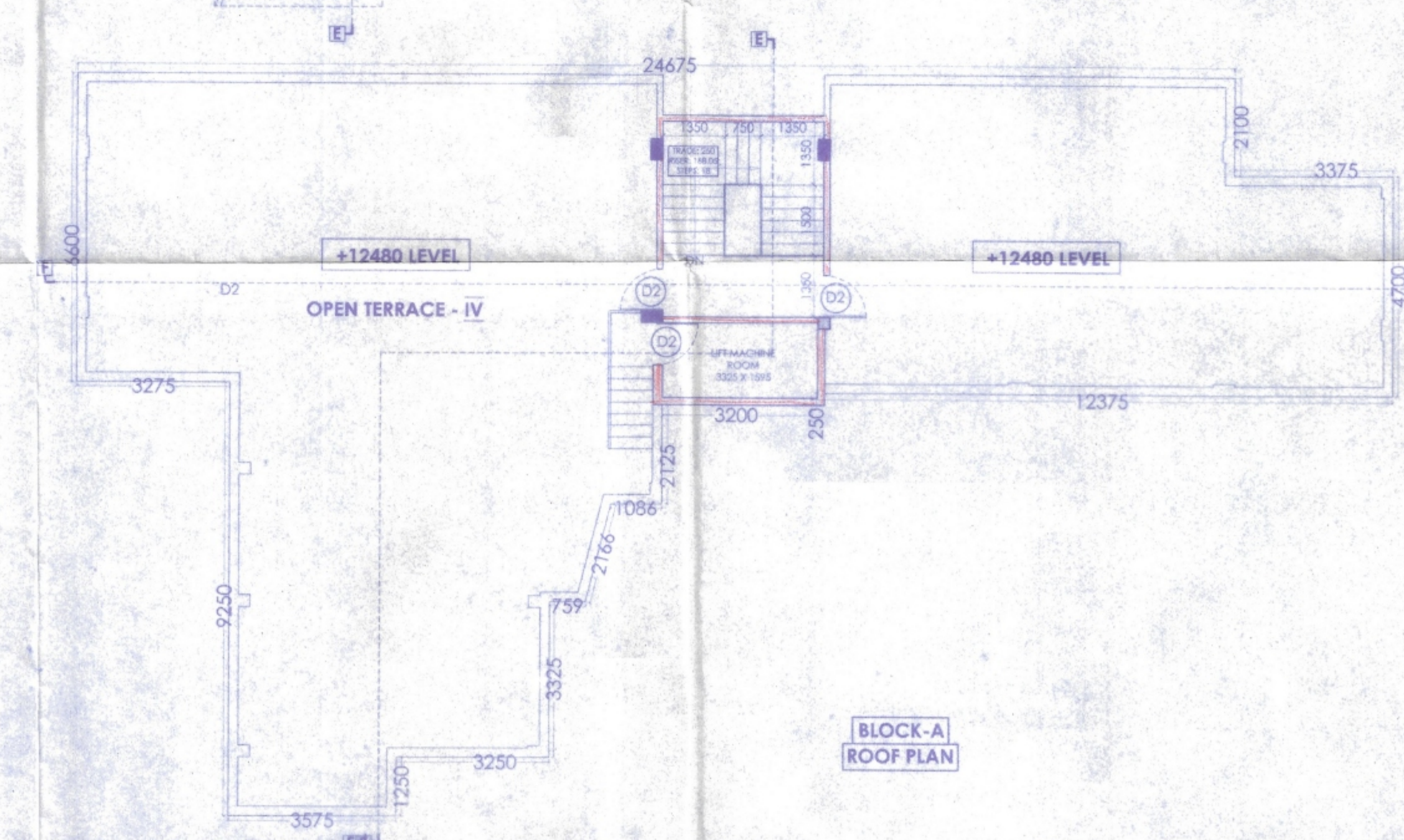
BLOCK-A  
TYPICAL FLOOR PLAN  
1ST, 2ND, 3RD FLOOR PLAN



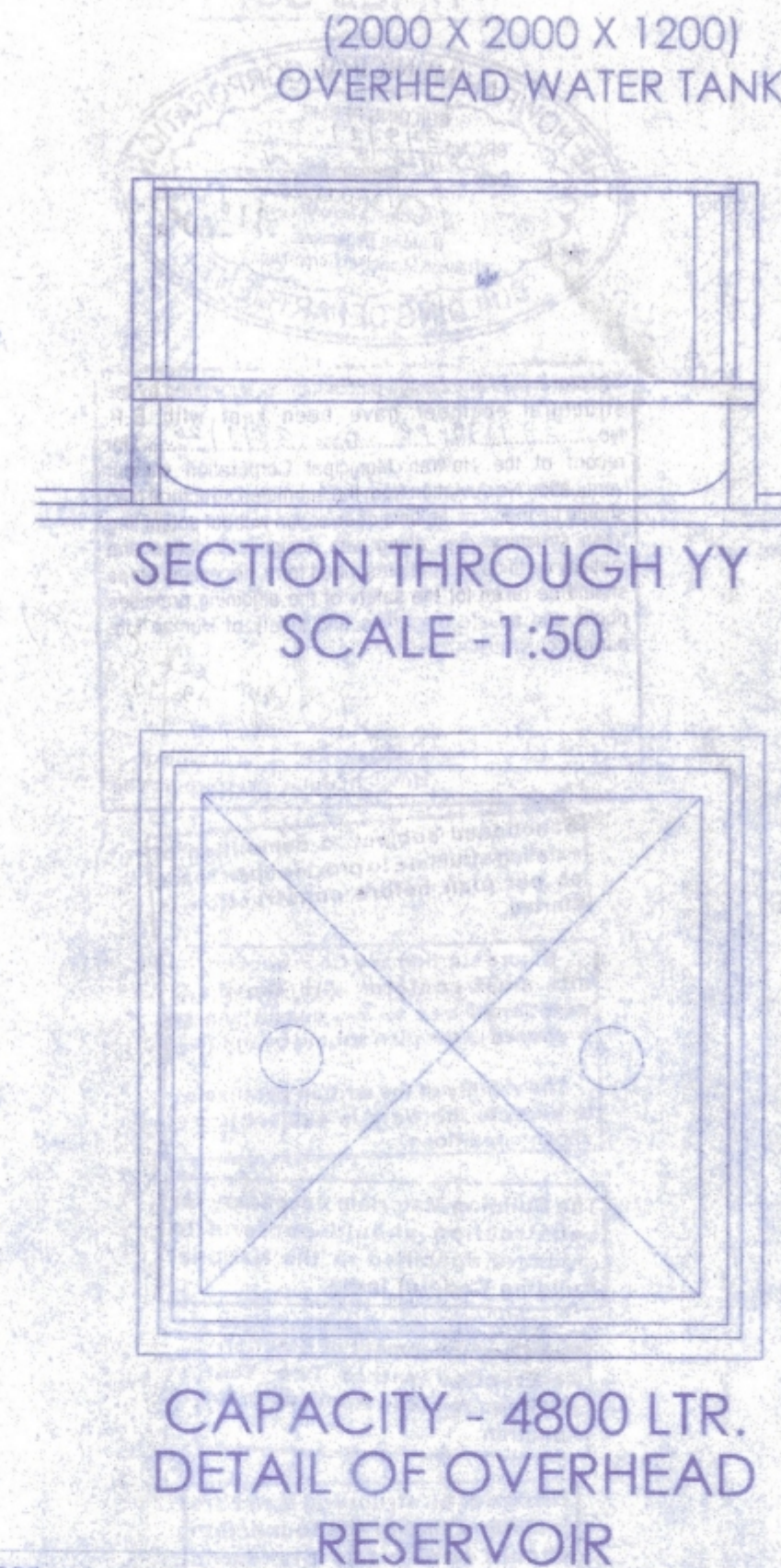
BLOCK-A  
SECTION - EE



BLOCK-A  
FIRST FLOOR PLAN



BLOCK-A  
ROOF PLAN



SECTION THROUGH YY  
SCALE - 1:50

CAPACITY - 4800 LTR.  
DETAIL OF OVERHEAD  
RESERVOIR

**NOTES :**

1. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE SPECIFIED
2. WRITTEN DIMENSIONS TO BE FOLLOWED.
3. ANY AMBIGUITY IN THE DRG. SHOULD BE IMMEDIATELY BROUGHT TO THE NOTICE OF THE CONSULTANT BEFORE COMMENCING THE WORK
4. THIS DRAWING IS SANCTION PURPOSE ONLY.

**SPECIFICATION**

1. FIRST CLASS CEMENT BRICK WORK 1:6 SUPER STRUCTURE.
2. 125/75 M.M. THK FIRST CLASS BRICK WORK 4:1 WITH H. NETTING.
3. LEAN CONCR. 1:3:6 WITH 19 M.M. DOWN GRADED STONE CHIPS.
4. ALL OUTSIDE WALL 230 M.M. AND ALL INSIDE WALL 125/75 M.M. THK.
5. FLOORING WITH CERAMIC TILES AT TOP.
6. SANITARY AND PLUMBING FITTING AND FIXING COMPLETE AS PER DIRECTION.
7. 75 M.M. THK. SINGLE LAYER BRICK FLAT SOLING IN FLOORING AND FOUNDATION.
8. COVER TO MAIN REINFORCEMENT, COLUMN AND FOUNDATION: 50 M.M. BEAM: 25 M.M. SLAB: 15 M.M.
9. SAL WOOD IS TO BE USED FOR DOORS AND WINDOWS WILL BE MADE IN SOLID SECTION - 20 M.M. THK. ON OUTSIDE WALL & 15 M.M. THK. INSIDE WALL PLASTERING WITH MORTAR CEMENT SAND MORTAR.
10. HARE AND LABOR FOR SHUTTERING OF R.C.C. WORK INCLUDING STOUT PROOF TO BE PLACED AS PER DIRECTION.
11. MATERIALS TO BE USED - STONE CHIPS 19 M.M. DOWN GRADED, SAND: MEDIUM COURSE, CEMENT: ORDINARY PORTLAND.
12. TOR BAR Fe-400 (FOR USED AS REINFORCEMENT IN COLUMN, BEAM, SLAB, LINTEL, INCLUDING DISTRIBUTORS AND BINDERS. (TOR STEEL AS PER IS - 1784)
13. R.C.C. IN COLUMN & FOUNDATION, BEAM, SLAB, LINTEL, CHAJJA, ROOF ETC. FOR PROPORTION (1:1:5.3), GRADE M-20

**DOOR WINDOW SCHEDULE**

|    | WIDTH | SILL HT. | LINTEL HT. | REMARKS                             |
|----|-------|----------|------------|-------------------------------------|
| D1 | 1200  | 00       | 2100       | SINGLE SEMI SOLID WOODEN FLUSH DOOR |
| D2 | 900   | 00       | 2100       | SINGLE SEMI SOLID WOODEN FLUSH DOOR |
| D3 | 750   | 00       | 2100       | SINGLE SEMI SOLID WOODEN FLUSH DOOR |
| W1 | 1500  | 900      | 2100       | ANODIZED ALUMINIUM OPENABLE WINDOW  |
| W2 | 600   | 1500     | 2100       | ANODIZED ALUMINIUM OPENABLE WINDOW  |
| W3 | 900   | 900      | 2100       | ANODIZED ALUMINIUM OPENABLE WINDOW  |
| W4 | 1200  | 900      | 2100       | ANODIZED ALUMINIUM OPENABLE WINDOW  |

**CERTIFICATE OF STRUCTURAL ENGINEER**

THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

**BAISHAKHI MUKHERJEE**  
Structural Engineer (B.E., CIVIL, C.U.)  
Employment No. IV (Class-I), HMC  
Member of Institution of Engineers  
Chartered Engineer Reg. No. AM 05464119  
Ph. No. 9830177299 (M)

SIGNATURE OF STRUCTURAL ENGINEER

**CERTIFICATION OF ARCHITECT**

I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF THE KOLKATA MUNICIPAL CORPORATION BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME THE SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING HOWRAH MUNICIPALITY ROAD OF 37 M (AVERAGE R.O.W) ON SOUTH HAS BEEN CONFIRMED WITH THE PLAN. IT IS A BUILDABLE SITE. NOT A TANK OR FILLED UP TANK SITE MEASUREMENT IS AS PER REGISTERED BOUNDARY DECLARATION.

**SOUGATA DHARA**  
Architect  
Regn. No. - CA/2011/51739  
HMC Regn. No. - 70

SIGNATURE OF ARCHITECT

**SIGNATURE OF APPLICANT**

I SHALL ARRANGE TO RAISE AND MAINTAIN THE PLANTATION AT MY OWN COST

**SHREE SALASAR BUILDCCN**  
Partner

**TITLE**

**SANCTION DRAWING (BLOCK - A)**

**PROJECT**

PROPOSED G+3 RESIDENTIAL COMPLEX AT HOLDING NO 3/2/2 BAJE SHIBPUR 2ND BY LANE, L.R. DAG NO- 19 (R.S.-23), 21 (R.S.- 26), 18 (R.S.- 22), L.R. KHATIAN NO-768, 885, 886, 887, 884, 804, 891, 892, 893. SHEET NO-67, MOUZA - SHIBPUR, J.L. NO - 1, P.S. - SHIBPUR, DIST - HOWRAH, WARD NO - 32, BOROUGH - 5, PIN - 711102, UNDER H.M.C

DWG. NO. SANC/R.C.C/HATCHER/SANC-02/R1  
REVISION OF - R1@ 10.03.18  
DATE - 22.03.23  
DRAWN BY -  
CHECKED BY - S.D.  
consulting architect

**SCALE - 1:100**  
ALL THE DIMENSIONS ARE IN MM

**SHEET - 2/7**

**D-form**  
City office - AB-63, Sattlake city, Kol-700 064  
033 40061113  
Architecture, planning, interior, engineering

THIS DRAWING IS THE SOLE PROPERTY OF D-FORM. ITS USE FOR ANY PURPOSE OTHER THAN THAT MENTIONED IS TO BE DONE ONLY AFTER PRIOR APPROVAL.

**THE HOWRAH MUNICIPAL CORPORATION**  
BUILDING PERMIT  
BRC No. 34919-2  
Date: 28/03/2023  
Issued By: [Signature]  
Housing Department  
Howrah Municipal Corporation  
BUILDING DEPARTMENT

APPLICANT HAS TO EXHIBIT AT A CONSPICUOUS PLACE:-

REMITTANCE NO. :-  
NAME OF THE LIA. LBN :-  
NAME OF THE STRUCTURAL ENGRG. :-  
NAME OF THE GEO-TECHNICAL ENGINEER :-  
NAME OF OWNER :-  
NAME OF THE APPLICANT :-  
BUILDING PERMIT

THE SANCTION IS VALID  
UP TO 25/09/2028

APPROVED AS PER ORDER OF  
COMMISSIONER D. 14/9/23

The applicant shall keep at the site one set of plans and Specifications and shall also exhibit at a conspicuous place the number of the Premises, The Name of the Architect or Licensed Building Surveyor, Structural Engineer and Geo Technical Engineer Name of Owner and number and date of the Building Permit.

CONSTRUCTION SITE SHALL BE MAINTAINED TO PREVENT MOSQUITO BREEDING IN SUCH MANNER SO THAT ALL WASTE COLLECTION & PARTICULARLY LITTER, WELLS, VATS, BASEMENT CURING SITES, OPEN RECEPTACLES ETC. MUST BE EMPTIED COMPLETELY TWICE A WEEK.

Sanctioned Conditionally on undertaking from the owner that if any part of the building to be constructed falls within the alignment of HMC, the same will be demolished by the owner at his/her risk and for this the owner will not claim any compensation from HMC.

Plan for water connection arrangement SEMI U. G. should be submitted at Office of the Assistant Engineer or Borough and sanction to be obtained before proceeding with the work of Water Supply. Any deviation may lead to disconnection / demolition.

No rain water pipe should be fixed or discharged on Road or Footpath. Drainage plan should be submitted at the Borough Assistant Engineer's Office and the sanction obtained before proceeding with the drainage work.

PLACED IN MUNICIPAL  
BUILDING COMMITTEE  
DATED 20/4/23

CERTIFIED COPY



Structural plan and design calculation as submitted by the structural engineer have been kept with B.P. No. 24719-22 for record of the Howrah Municipal Corporation without verification. No deviation from the submitted structural plan should be made at the time of erection without submitting fresh structural plan along with design calculation and stability certificate in the prescribed form, necessary steps should be taken for the safety of the adjoining premises public and private properties and safety of Human life during construction.

Signature of Assistant Engineer  
Building Department  
Howrah Municipal Corporation

Sanctioned subject to demolition of existing structure to provide open space as per plan before construction is started.

Before starting any construction, site must conform with the sanctioned and all the conditions proposed in the plan should be fulfilled.

The validity of the written permission to execute the work is subject to the above conditions.

The Building Materials necessary for construction should conform to standard specified in the National Building Code of India.

Non Commencement of Erection / Re-Erection within Two Year will Require Fresh Application for Sanction.

Design of all structural Members including that of the foundation should conform to Standards specified in the National Building Code of India.

RESIDENTIAL BUILDING

DEVIATION WOULD MEAN DEMOLITION

Necessary steps should be taken for the safety of the lives of the adjoining public and private properties during construction. Also to avoid pollution as per WBPCB Guidelines in VAGUE.

CORRECTION PLAN 32  
BRC No. 24719-22 Ward No. 32  
Date 21/11/23  
Sub. Asst. Engineer  
Bldg. Department  
Howrah Municipal Corporation